Registration No. 47.954

Attorney for Applicant(s)

)828.65333 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Tada et al. I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail Serial No.: 09/813,553 in an envelope addressed to: AMENDMENT, Commissioner for Patents, P.O. Box Conf. No.: 3668 4 1450, Alexandria, VA 22313-14**3**0, on this date.

> Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

3624

March 21, 2001

Kyle, Charles R.

DATA LINKING SYSTEM

AMENDMENT TRANSMITTAL

September 11, 2006

Date

F-CLASS.WCM

Appr. February 20, 1998

Dear Sir:

Filed:

For:

Art Unit:

Examiner:

Transmitted herewith is a communication regarding the above-identified application.

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	8		20	_ =		x	\$ 50.00	=	\$	0
Independent Claims	6		8	_ =		x	\$200.00	=	\$	0
Fee for Multiple Dependent Claims							\$360.00	=	\$	0
Total Additional Fee							_\$	0		
Small Entity Fee (reduced by half)								\$		

- (X) Amendment A.
- (X) Petition for Extension of Time (in duplicate) with a check for \$120.00.
- (X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978

September 11, 2006 300 South Wacker Drive Suite 2500

Chicago, Illinois 60606

Telephone: Facsimile:

(312) 360-0080 (312) 360-9315

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Respectfully submitted,

Josh C. Snider, Reg. No. 47,954